

## September 2012 Report for Nicholas County Conservation District

September 1: Submitted Annual Financial Report and Annual Report to Nicholas County Fiscal Court and Division of Conservation. Also submitted quarterly reports to Division of Conservation for Direct Aid, Water Quality Plans and Environmental Grant.

September 5: Monthly board meeting held at Extension Office. Meet with Tony Burdett at the Fleming County Office to discuss MRBI Position.

September 6: Submitted monthly Treasurers, State Cost Share and Equipment Loan Reports to Division of Conservation.

September 17: State Soil and Water Commission met.

September 13: Talked with Librarian at Elementary about Poster/Essay Contest. E-mailed information to Teachers.

September 27: Submitted Quarterly District in Good Standing Report to Division Of Conservation.

Rented seeder, lime buggy and hay wrapper.